

THESE WE LOVINGLY REMEMBER...

Kaddish List

Robin Smith	Sanford Levinson	Bardia Lajevardi
Jeffrey John Palmer	George Yribarren	Erno Ross
Fran Strauss	Dianne Widawsky	Val Pivo
Dr. Elliot Berman	Mary Ann Kravitz	Don Witt
Dr. Edwin Brachman	Nadav Farhi	Judi Cole
Henry Diamond	Don Anthony Faigin	Jose Cymerman
Nancy Anderson	Bertha Cienfuegos	Joseph Glaser
Sara Braver	Peter Heitmann	Ken Kravitz
Stephen Richman	Connie Tarnopol	
Dr. Bernard Goldfarb	Howard Hoffman	

Yahrzeit List

- Regina Palmer, mother of Betty Madick
- Louis Schreier, father of Terri Lavoot and grandfather of Howard Lavoot
- William Mailberg
- Leah Levine, sister of Jan Dezen
- Stanley Berman, cousin of Ted Lavoot and Howard Lavoot
- Belle Friedman
- Rae Tobin, aunt of Terri Lavoot and great-aunt of Howard Lavoot
- Seymour Bolts, uncle of Terri Lavoot and great-uncle of Howard Lavoot
- Pauline Dunn
- Leo Shuken, great-uncle of Eileen Mignella
- Frieda Koenig, mother of Howard Koenig
- Alex R. Palmer, father of Betty Madick
- Johanna Marx, great-grandmother of Terri Lavoot and great-great-grandmother of Howard Lavoot
- Barbara Posinoff
- Carole E. Sherman
- Jerry Mailberg
- Harry Heinz Lewin, cousin of Terri Lavoot and Howard Lavoot
- Charles Pogrund
- Emanuel Silverman



Temple Beth Ohr

Rabbi Len Muroff M.A.Ed; D.Div. (Hon)
Dr. Lawrence Goldmark, Rabbi Emeritus
Dr. Mark B. Goldfarb, Rabbi Emeritus
Sharon Kravitz & Joe Telles, Co-Presidents

21 Tamuz, 5784
July 26-27, 2024

Pinchas
Numbers 25:10-30:1

The portion this week seeks to emphasize that we must be so devoted to our religion and our traditions that we are willing to take significant steps to defend Judaism. On the other hand, some rabbis view Pinchas' extreme zealotry as not being something which we should emulate. This week's Torah portion is read on its own, unlike the two portions, before and two after which are generally read together. To this point, one rabbi explained, "the reason is because Pinchas was a zealot, and every zealot is on his own. Woe to the generation whose zealots unite". We must all be sure to work together to help the Jewish community without doing so individually and impulsively.

Tonight's live flowers and gala oneg are in honor of Dr. Ray Urwin's retirement.

Sat., July 27 th	10:00 AM, Shabbat Torah Study with Rabbi Muroff and Rabbinical Student Julia Knobloch (OS/Z) 11:00 AM, Shabbat Prayer Service & Baby Naming (OS/Z) 12:00 PM, Brown Bag Lunch
Tues., July 30 th	10:30 AM, Knotty Ladies (Z) 2:00 PM, Adult Hebrew Class (OS/Z) 5:30 PM, Adult Hebrew Class (Z)
Thurs., Aug. 1 st	10:30 AM, Adult Education Committee (OS/Z)
Fri., Aug. 2 nd	6:00 PM, Shabbat Dinner Sponsored by ICR/Social Action Committee, Please RSVP 7:30 PM, Erev Shabbat Worship (OS/Y) With Guest Speaker Naama Haviv of Community Engagement for Mazon

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Prayer for America
by Rabbi Victor H. Reinstein

To our Israeli brothers and sisters, we say: You are not alone.

We pray for a full and speedy recovery for all the wounded in body and soul.

We long for our missing. May they be found. We will not rest until our captives are released and returned to their loving families. May their nightmare end soon.

Dear God, be our partner, as a *rofeh holim*, a healer of the stricken, a *menachem aveilim*, a comforter of the mourners, and a *mattir asurim*, a liberator of the captives.

We will be a free people in our land. We pray for the strengthening of our people, Israel; *Adonai y'varekh et amo vashalom*, we pray to have our people live in shalom, peace.

We pray for the innocent people in Gaza who are hungry and weak. We pray that they will have cities of refuge and we pray that they will be protected from Hamas terror.

May we all be committed to doing the work of healing, comforting, liberating captives, and creating a world which enjoys sincere peace.

Compassionate One, fill our hearts with love and compassion for each other, that in truth we might be one nation indivisible. Bless our country, its government, its leaders, and its people. Bless the vision that is America and help us all to make it real. Help us to be for each other a mirror in which to see the best we are, and when we stray give to each one the courage to remind, speaking truth to power when need be.

Of qualities that built this land, help us to distinguish between their light and shadow sides, and to know the upright way, that good not be twisted into evil. Take the violence from us, so much part of what has been; and lead us on a new path to the Prophet's vision fulfilled, of swords turned into plowshares that we shall at last learn war no more. Let not our confidence become arrogance, nor might the measure of right; mature enough in our independence, may we celebrate with all nations the interdependence from which a greater good will come.